Landscape Democracy and the making of a just city

A brief introduction to the intersections of environmental design, political philosophy, and civic engagement

Dr. Deni Ruggeri Dr. Ellen Fetzer LED2LEAP Seminar - April 6, 2022



LD and the struggle for Human Rights



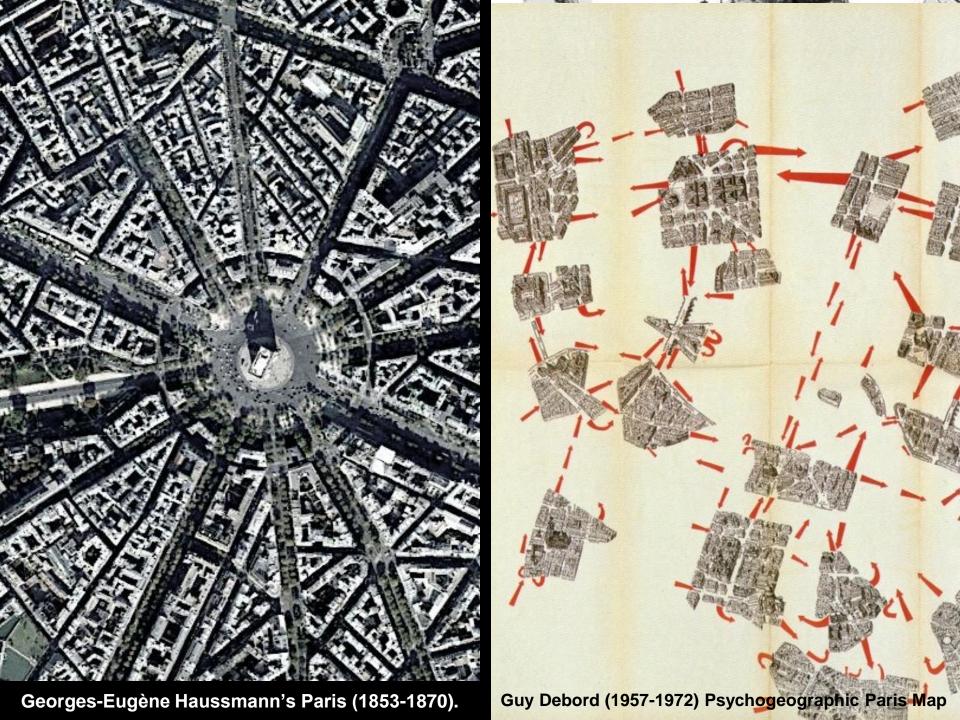
Universal Declaration of Human Rights (1948)

"All human beings are born free and equal in dignity and rights."
They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood"

Article 1 of the 1948 UN Universal Declaration of Human Rights

The Right to the city

- Henri Lefebvre (1968) "Le Droit à la ville"
- Recognizes an 'estrangement' of many people from the city
- A call to action to reclaim the city as a shared resource
- "the right to change ourselves by changing the city more after our desires"
- A never-ending struggle between conflicting visions of society







A short poll on your democracy experience

noun

de moc ra cy | di- mä-krə-sē

Definition of democracy

1a: government by the people especially: rule of the majority

1b: a government in which the supreme power is vested in the people and exercised by them directly or indirectly through a system of representation usually involving periodically held free elections

2: a political unit that has a <u>democratic</u> government 3 capitalized: the principles and policies of the Democratic party in the U.S. from emancipation Republicanism to New Deal *Democracy*— C. M. Roberts

4: the common people especially when constituting the source of political authority

5: the absence of <u>hereditary</u> or <u>arbitrary</u> class distinctions or privileges

Democracy is an idea rooted in free debate in public space

The public landscape is the spatial materialisation of democracy

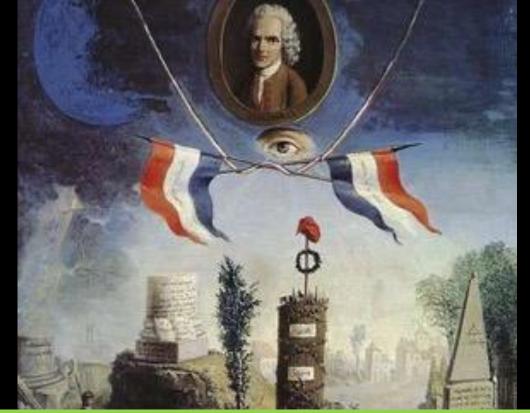
It is a visual reminder of a community's identities, values, and ambitions











The social contract guarantees equality and liberty as the superior social values.



ROUSSEAU

The Social Contract

Jean-Jacques Rousseau (1762) Du contrat social; ou Principes du droit politique

IN CONGRESS, JULY 4, 1776.

DECLARATION

BY THE REPRESENTATIVES OF THE

UNITED STATES OF AMERICA.

IN GENERAL CONGRESS ASSEMBLED.

HEN in the Course of human Events, it becomes necessary for one People to diffelve the Political Bands which have connected them with posther, and to affirme among the Powers of the Earth, the separate and canal Station to which the laws of Nature and of Carlos Gethese in the Country of Carlos and of Carlos Gethese in the Carlos and of Carlos Gethese in the Carlos with certain We hold these Truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain that all Men are created of these

to right a being to reduce them the leavest and accordingly all Experience and accordingly al the provide new Goards for their future Security. Such has been the parient Sufferance of these Colonies; and such is now the Necessity which constrains the parient Sufferance of these Colonies; and such is now the Necessity which constrains the parient Sufferance of these Colonies; and such is now the Necessity which constrains the parient Certain Caracter to Lawr, the most wholesome and necessary for the public Good.

unalienable Rights (People that among the setting in

are Life, Liberty and the of their public Records, for the fole Purpose of Rights of the People.

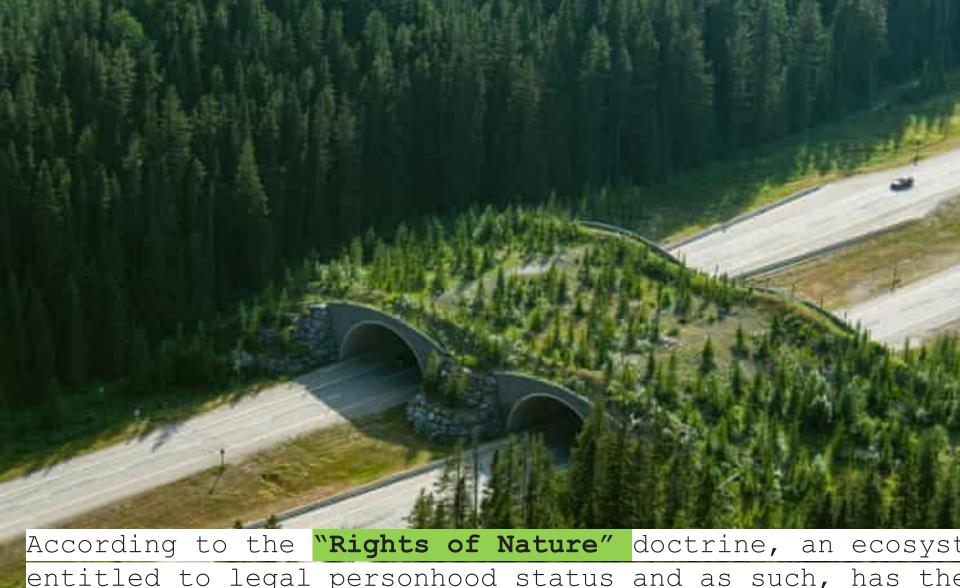
whereby the Legislative Powers, incapable of Annihilation, have re-Pursuit of Happinessin the Laws for Naturalization of Foreigners, refuting to pair others

The Declaration of Independence - July 4, 1776 of their Offices, and the Amount and Payment of their Salaries.

He has erected a Multitude of new Offices, and lent hither Swarms of Officers to marray our a copie, and eat out their Subflance.

in Times of Peace, Standing Armies, without the confent of our Legislapores.





According to the "Rights of Nature" doctrine, an ecosystentitled to legal personhood status and as such, has the to defend itself in a court of law against harms, include environmental degradation caused by a specific development of the project or even by climate change.

Representative Democracy

Parties
Parliament
Regional and
local councils,
the core of
policy

Direct Democracy

Referendums, local Measures to complement representative democracy **Deliberative Democracy**

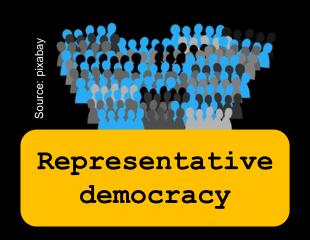
Future Councils

Participatory processes

Participation

Responsibility and engagement of every citizen

representative democracy



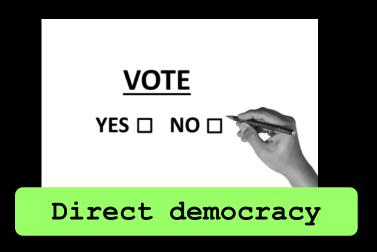
Citizens delegate decisions for a defined period of time to representatives.

Representation at the national, state/region/province, and local levels.

Advantages?

Disadvantages?

direct democracy



Citizens decide directly via referendums, propositions, and local ballot measures.

Mostly at the city level, but regional and national level

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Disadvantages?

Deliberative democracy



Decisions are made upon deliberation of all possible viewpoints

Decisions are made on the basis
Of debate and argumentation, not by
vote.

This requires information, active listening, reflexive value construction

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Disadvantages?

Representative Democracy

Parties
Parliamentary,
State/regional
and local
councils, the
core of policymaking

Direct Democracy

Referendums,
propositions/
measures to
complement/
correct decisions
made by
representative
democracy

Deliberative Democracy

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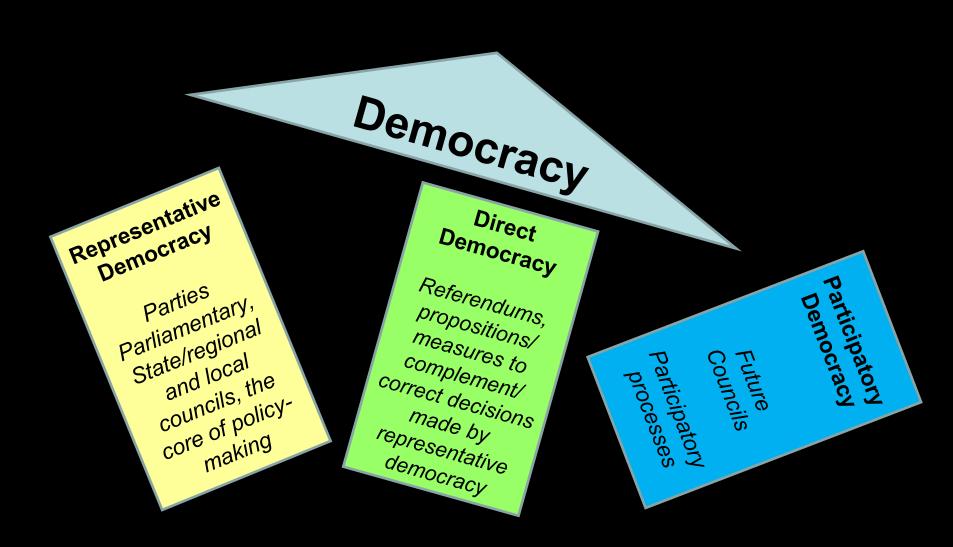
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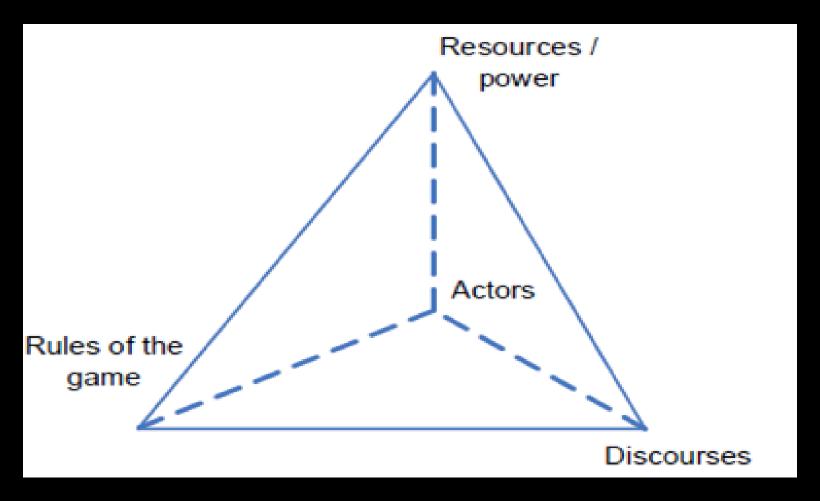
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Responsibility and engagement of every citizen



Landscape democracy as policy arrangement



Policy arrangement visualized as a tetrahedron from Duncan Liefferink (2006).

Landscape



Constitutional ideals of democracy, human rights, equality and freedom have a tangible spatial dimension in the landscapes of our communities, which are activated and rendered operational through their collective practices and experiences.











tangible & intangible landscapes

- The landscape is both the physical entity and the values, meanings, and stories people have imbued it with
- Landscape meaning is **socially constructed**
- Landscape is also the everyday practices and rituals that revolve around the landscape
 - -Democratic, participatory
 practices?



The initiator: Council of Europe

Council of Europe (CoE)

- Strasbourg, France
- an inter-governmental organization founded in 1949
- 47 member states

Council of Europe objectives

to promote democracy, human rights and the rule of law and to seek common solutions to the many problems facing European society today.

European Landscape Convention

- Adopted in Florence (Italy) on October 20, 2000
- came into force March 1, 2004
- to date (Jan 2021) ratified by 40 countries
- Norway was the first country to ratify on 23 November 2001
- Germany?



Any government wishing to implement the principles of good governance needs to give due emphasis to landscape in its national and international policies

Maguelonne Déjant - Pons Head of the Spatial Planning and Landscape Division Council of Europe 2006











European Landscape Convention "Landscape" definition:

"an area, as perceived by people, whose character is the result of the action and interaction of natural and/or human factors."











"LANDSCAPE is a key element of individual and social well-being and ... its protection, management and planning entail rights and responsibilities for everyone."

Preamble to the European Landscape Convention











The "Right-to-landscape"

LANDSCAPE

TANGIBLES

PHYSICAL ELEMENTS & RESOURCES **INTANGIBLES**

SOCIAL, ECONOMIC & CULTURAL VALUES

THE RIGHT TO LANDSCAPE

RIGHTS THAT SUPPORT EXISTENCE

RIGHTS THAT SUPPORT DIGNITY

HUMAN RIGHTS



LANDSCAPE as CULTURAL REALM

HEALTH & PHYSICAL WELLBEING

clean air and water, food security, nature in cities, natural heritage

PSYCHOLOGICAL & SPIRITUAL WELLBEING

sacred sites, scenery, aesthetic fulfillment, sense of belonging and identity, cultural heritage

SOCIAL, ECONOMIC & POLITICAL WELLBEING

social justice, equal livelihood opportunities, freedom of expression

THE RIGHT TO LANDSCAPE

individuals, communities, nations, the economically disadvantaged, the politically powerless, indigenous people, the marginalized

SAFEGAURDING NATURAL PROCESSES
SECURING ECOSYSTEM HEALTH
terrestrial, marine, riparian, eco-diversity

OF NATURAL RESOURCES soil, water, air, biodiversity

LANDSCAPE as NATURAL SETTING

Landscape + Democracy



"Defining Landscape Democracy" Conference June 2015, Oscarsborg, Norway

Egoz, S., Jørgensen, K., & Ruggeri, D. (Eds.). (2018). *Defining landscape democracy: A path to spatial justice*. Edward Elgar Publishing.

From R2L to Landscape Democracy

- Landscape democracy builds on the right to landscape to promote human/ecological health, well being and empower personal/collective capabilities
- Landscape Democracy as the ultimate goal/idealized condition +
- landscape democracy as practices of participation towards equality, inclusion, reparation

Landscape democracy is both the ambition, our common goal, and the making of it, the daily, collective practices of democratic life that in turn affect our values, ethics, and actions.

to be continued...

Readings session 2

Kühne, Olaf (2015): Landscape Concepts

in Kühne, Bruns et al: Landscape Culture - Culturing Landscapes

Hester, Randolph (2006): Design for Ecological Democracy

Egoz, Jørgensen & Ruggeri (2018)

Defining Landscape Democracy: A Path to Spatial Justice

Access and assignment template for April 20:

https://ledwiki.hfwu.de/index.php?title=LED_Online_Seminar_Assignments_2021

















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https://app.wonder.me/?spaceId=6ec0bd7f-11c0-43da-975e-2a8a4ab80f10

Ideally via Google Chrome or Edge















